#### CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM C/OH COVER SHEET PG 1

| The C/OH Instruction                                | Guide explains how                         | to complete this form.              | 1 Filer ID (Ethics Commission                                                                                 | Filers) 2 Total pages      | filed:                                     |
|-----------------------------------------------------|--------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------|
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME               | MS/MRS/MR<br>Mrs.                          | FIRST<br>Sonia                      | MI                                                                                                            | OFFIC                      | EUSEONLY                                   |
| NAME                                                | NICKNAME                                   | LAST<br>Rash                        | SUFFIX                                                                                                        | Date Received              |                                            |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS | ADDRESS / PO BDX<br>7602 Bogard            | : APT / SUITE #:<br>Ct., Sugar Land | city: state; zip coi<br>, Texas 77479                                                                         | DE                         | FEB 22 20 <mark>22 RC</mark>               |
| Change of Address                                   |                                            |                                     |                                                                                                               |                            |                                            |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE               | AREA CODE (713)                            | PHONE NUMBER<br>416-9704            | EXTENSION                                                                                                     | Date Hand-delivere         | ed or Date Postmarked                      |
| 6 CAMPAIGN                                          | MS / MRS / MR                              | FIRST                               | MI                                                                                                            | Receipt #                  | Amount \$                                  |
| TREASURER                                           | Ms.                                        | Kathy                               |                                                                                                               | Date Processed             |                                            |
| NAME                                                | NICKNAME                                   | LAST                                | SUFFIX                                                                                                        |                            |                                            |
|                                                     |                                            | Cheng                               |                                                                                                               | Date Imaged                |                                            |
| 7 CAMPAIGN                                          | STREET ADDRESS                             | (NO PO BOX PLEASE); APT /           | SUITE #: CITY:                                                                                                | STATE:                     | ZIP CODE                                   |
| TREASURER<br>ADDRESS                                |                                            | mer Rd., Suite 10                   |                                                                                                               | Texas                      | 77056                                      |
| (Residence or Business)                             |                                            |                                     |                                                                                                               |                            |                                            |
| 8 CAMPAIGN<br>TREASURER<br>PHONE                    | AREA CODE                                  | PHONE NUMBER                        | EXTENSION                                                                                                     |                            |                                            |
| 9 REPORT TYPE                                       | January 15                                 | 30th day before                     | e election Runoff                                                                                             |                            | after campaign<br>appointment<br>ler Only) |
|                                                     | July 15                                    | 8th day before                      | election Exceeded Modi<br>Reporting Limit                                                                     |                            | ort (Attach C/OH - FR)                     |
| 10 PERIOD<br>COVERED                                | Month                                      | Day Year                            |                                                                                                               | Nonth Day Yea              |                                            |
| COVERED                                             | 1                                          | / 21 / 22                           | THROUGH 2                                                                                                     | 19 / 22                    | 2                                          |
| 11 ELECTION                                         | ELECTION DA                                | ТЕ                                  | ELECTION                                                                                                      | N TYPE                     |                                            |
|                                                     | Month Day                                  | Year Primar                         |                                                                                                               |                            |                                            |
|                                                     | 3 / 1 ,                                    | 22 Genera                           | Descri<br>al Special                                                                                          | ipaon                      | · ·                                        |
| 12 OFFICE                                           | OFFICE HELD (if any)                       |                                     | 13 OFFICE SOUGHT (<br>Justice of th                                                                           | if known)<br>e Peace, Prec | icnt 3                                     |
| 14 NOTICE FROM<br>POLITICAL                         | THE CANOIDATE / OFFIC                      | EHOLDER. THESE EXPENDITUR           | IS ACCEPTED OR POLITICAL EXPENDITI<br>SES MAY HAVE BEEN MADE WITHOUT TH<br>UIRED TO REPORT THIS INFORMATION O | HE CANDIDATE'S OR OFFICEHO | LDER'S KNOWLEDGE OR                        |
| COMMITTEE(S)                                        | COMMITTEE TYPE                             | COMMITTEE NAME                      |                                                                                                               |                            |                                            |
| Additional Pages                                    | GENERAL                                    | COMMITTEE ADDRESS                   |                                                                                                               |                            |                                            |
| -                                                   | SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME |                                     |                                                                                                               |                            |                                            |
|                                                     |                                            | COMMITTEE CAMPAIGN T                | REASURER ADDRESS                                                                                              |                            |                                            |
|                                                     |                                            | GO TO                               | PAGE 2                                                                                                        |                            |                                            |
|                                                     |                                            |                                     |                                                                                                               |                            |                                            |

| CANDIDATE / OFFICEHOLDERFORM C/OHCAMPAIGN FINANCE REPORTCOVER SHEET PG 2             |                                                                                                                                                                                                                |                                     |  |  |  |
|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--|--|--|
| 15 C/OH NAME                                                                         | Sonia Rash 16                                                                                                                                                                                                  | Filer ID (Ethics Commission Filers) |  |  |  |
| 17 CONTRIBUTION<br>TOTALS                                                            | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN<br>PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR<br>CONTRIBUTIONS MADE ELECTRONICALLY)                                                                    | \$ (Č)                              |  |  |  |
|                                                                                      | 2. TOTAL POLITICAL CONTRIBUTIONS<br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                                                                                        | \$ 3,590                            |  |  |  |
| EXPENDITURE<br>TOTALS                                                                | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.                                                                                                                                                                     | \$ <i>(</i> )                       |  |  |  |
|                                                                                      | 4. TOTAL POLITICAL EXPENDITURES                                                                                                                                                                                | \$7,180                             |  |  |  |
| CONTRIBUTION<br>BALANCE                                                              | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST D.<br>OF REPORTING PERIOD                                                                                                                           | \$7,788.13                          |  |  |  |
| OUTSTANDING<br>LOAN TOTALS                                                           | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF TH<br>LAST DAY OF THE REPORTING PERIOD                                                                                                                | ⁼ \$ <i>(</i> )                     |  |  |  |
| Signature of Candidate or Officeholder<br>Please complete either option below:       |                                                                                                                                                                                                                |                                     |  |  |  |
| (1) Affidavit         NOTARY STAMP/SEAL         Sworn to and subscribed before me by |                                                                                                                                                                                                                |                                     |  |  |  |
| Signature of officer administe                                                       |                                                                                                                                                                                                                |                                     |  |  |  |
|                                                                                      | ring oath Printed name of officer administering oath OR                                                                                                                                                        | Title of officer administering oath |  |  |  |
| (2) Unsworn Declaration                                                              |                                                                                                                                                                                                                |                                     |  |  |  |
|                                                                                      | A Rash , and my date of birth is<br>Bogard C+, <u>Sugar Land</u> , <u>TK</u><br>(street) (city) (state<br>end County, State of <u>TK</u> , on the D day of <u>Februa</u><br>(month)<br>Signature of Candidate/ | ry20_22_<br>(year)                  |  |  |  |

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## SUBTOTALS - C/OH

#### FORM C/OH COVER SHEET PG 3

| 19          | FILER NAME Sonia hash 20 Filer ID (Ethics Co                                          | mmission Filers)   |
|-------------|---------------------------------------------------------------------------------------|--------------------|
| 21          | SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE                                                | SUBTOTAL<br>AMOUNT |
| 1.          | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                         | \$3,590            |
| 2.          | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                           | \$ 8,000           |
| 3.          | SCHEDULE B: PLEDGED CONTRIBUTIONS                                                     | \$                 |
| 4.          | SCHEDULE E: LOANS                                                                     | \$                 |
| 5.          | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS                 | \$ 7,170           |
| 6.          | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                              | \$ ·               |
| 7.          | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS                | \$                 |
| 8.          | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                         | \$                 |
| 9.          | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                           | \$                 |
| 10.         | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH           | \$                 |
| <b>1</b> 1. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$                 |
| 12.         | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED<br>TO FILER | \$                 |

### MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

If the requested information is not applicable, DO NOT include this page in the report.

| The Instruction Guide explains how to complete this form.                                                                             | 1 Total pages Schedule A1:            |
|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2 FILER NAME Sonia Rash                                                                                                               | 3 Filer ID (Ethics Commission Filers) |
| JUILIA MASH                                                                                                                           |                                       |
| 4 Date 5 Full name of contributor out-of-state PAC (ID#:)                                                                             | 7 Amount of contribution (\$)         |
| 1 ZIZZ Giti Virani<br>6 Contributor address; City; State; Zip Code                                                                    | $4 \leq \alpha_{0}$                   |
|                                                                                                                                       | 3500                                  |
| 5703 med way Harbor Ln. Sugar Land,                                                                                                   |                                       |
| 8 Principal occupation / Job title (See Instructions) 9 Employer (See Instruct                                                        | ctions)                               |
| N.A. N.H.                                                                                                                             |                                       |
| Date Full name of contributor out-of-state PAC (ID#:)                                                                                 | Amount of contribution (\$)           |
| 31/21/22 Justine Cheine                                                                                                               | 6040                                  |
| Contributor address; City: State; Zip Code<br>CODE ROWLings Road, Needville, TX                                                       | \$P240                                |
| (06 28 Prawlings Road, Needville, TX                                                                                                  |                                       |
| Principal occupation / Job title (See Instructions) Employer (See Instructions)                                                       | tions)                                |
| N/A N/A                                                                                                                               |                                       |
| 10117 10114                                                                                                                           |                                       |
| Date Full name of contributor out-of-state PAC (ID#:)                                                                                 | Amount of contribution (\$)           |
| 1/21/22 Bernard hwan<br>Contributor address; City; State; Zip Code                                                                    | FOR                                   |
| Contributor address; City; State; Zip Code                                                                                            | \$200                                 |
| 2220 Bering Dr., Unit 35, Houston,                                                                                                    |                                       |
| Principal occupation / Job title (See Instructions) Employer (See Instructions)                                                       | tions)                                |
|                                                                                                                                       | · ·                                   |
| Attorney Self-En                                                                                                                      | hploger.                              |
| Date Full name of contributor out-of-state PAC (ID#:)                                                                                 | Amount of contribution (\$)           |
| 1/2 1/2 Dylan Russell                                                                                                                 | ~                                     |
| Contributor address; City; State; Zip Code                                                                                            | 1000                                  |
| 1/21/22 Dylan RUSSell<br>Contributor address; City; State: Zip Code<br>4513 Peloblestone Dr., Missouri (ity, Th<br>MISSOURI (ity, Th) | • -                                   |
| Principal occupation / Job title (See Instructions) Employer (See Instructions)                                                       | ctions)                               |
| Attorney Attorney                                                                                                                     |                                       |
|                                                                                                                                       | 1                                     |
|                                                                                                                                       |                                       |
|                                                                                                                                       |                                       |
|                                                                                                                                       |                                       |
|                                                                                                                                       |                                       |
|                                                                                                                                       |                                       |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS                                                                                          |                                       |
|                                                                                                                                       |                                       |

## MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| If the requested information is not applicable, D | OO NOT include this page in the repor |
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|---------------------------------------------------|---------------------------------------|

| The                                                                                                     | Instruction Guide explains how to complete this form.                                                                                     | 1 Total pages Schedule A1:            |  |  |  |
|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--|--|--|
| 2 FILER NAME                                                                                            | Argon Oto Dong Sonia Rash                                                                                                                 | 3 Filer ID (Ethics Commission Filers) |  |  |  |
| 4 Date                                                                                                  | 5 Full name of contributor out-of-state PAC (ID#:                                                                                         | ) 7 Amount of contribution (\$)       |  |  |  |
| 1/21/22                                                                                                 | Angel Tryong<br>6 Contributor address; City; State; Zip Code<br>4016 Candle Coje Ct., Sugar Land, TX77L<br>19 Employer (See Instructions) | \$ 50,00                              |  |  |  |
|                                                                                                         | 4016 Candle Cove Ct., Sugar Land, TX771                                                                                                   | 179                                   |  |  |  |
| 8 Principal.occu                                                                                        | pation / Job title (See Instructions) 9 Employer (See Instru                                                                              | uctions)                              |  |  |  |
|                                                                                                         | N/A $N/A$                                                                                                                                 |                                       |  |  |  |
| Date                                                                                                    | Full name of contributor out-of-state PAC (ID#:                                                                                           | ) Amount of contribution (\$)         |  |  |  |
| 1/1/2                                                                                                   | FBU                                                                                                                                       | E a                                   |  |  |  |
| 19/20                                                                                                   | Contributor address; City: State; Zip Code                                                                                                | # 2,000                               |  |  |  |
| ·                                                                                                       | FBU<br>Contributor address; City: State: Zip Code<br>POBOX BCAX: 420811, Houston, XX7724                                                  | 4                                     |  |  |  |
| Principal occup                                                                                         | bation / Job title (See Instructions) Employer (See Instru                                                                                |                                       |  |  |  |
|                                                                                                         | <u></u>                                                                                                                                   | £                                     |  |  |  |
| Date                                                                                                    | Full name of contributor out-of-state PAC (ID#:                                                                                           |                                       |  |  |  |
| 1/15/22                                                                                                 | Syed + Huma KizVi<br>Contributor address: City: State: Zip Code<br>4114 Stoheglen Tesrace Lane,                                           | £200                                  |  |  |  |
| Principal occur                                                                                         | Suggr Land, TX 77476       pation / Job title (See Instructions)       Employer (See Instructions)                                        |                                       |  |  |  |
|                                                                                                         |                                                                                                                                           |                                       |  |  |  |
| Date                                                                                                    | Full name of contributor out-of-state PAC (ID#:)                                                                                          |                                       |  |  |  |
| 1/29/22                                                                                                 | Contributor address; City; State; Zip Code                                                                                                | \$200                                 |  |  |  |
| .107100                                                                                                 | 131 B. Chen<br>Contributor address; City; State; Zip Code<br>7606 Boggrd Ct-, Suggr Land, TX 77479                                        |                                       |  |  |  |
| Principal occup                                                                                         | pation / Job title (See Instructions) Employer (See Instru                                                                                | uctions)                              |  |  |  |
|                                                                                                         |                                                                                                                                           |                                       |  |  |  |
|                                                                                                         |                                                                                                                                           |                                       |  |  |  |
|                                                                                                         |                                                                                                                                           |                                       |  |  |  |
|                                                                                                         | -                                                                                                                                         |                                       |  |  |  |
|                                                                                                         |                                                                                                                                           |                                       |  |  |  |
|                                                                                                         |                                                                                                                                           |                                       |  |  |  |
|                                                                                                         | ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS                                                                                              |                                       |  |  |  |
| If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements. |                                                                                                                                           |                                       |  |  |  |

# NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS

SCHEDULE A2

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| If the requested information is not applicable, DO NOT include this page | e in the report. |
|--------------------------------------------------------------------------|------------------|
|                                                                          | 4                |

| The Instruction Guide explains how to complete this form.                                                                                                      |                                                                      |                                                                          | 1 Total pages Schedule A2:                                                                                      |                                                  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--|
| <sup>2</sup> FILER NAME Sonia Rash                                                                                                                             |                                                                      |                                                                          | 3 Filer ID (Ethics Commission Filers)                                                                           |                                                  |  |
| 4 TOTAL O                                                                                                                                                      | F UNITEMIZED IN-KIND POLITICAL CONTRIE                               | BUTIONS                                                                  | \$                                                                                                              |                                                  |  |
| 5 Date                                                                                                                                                         | <ul> <li>Full name of contributor □ out-of-state PAC (ID#:</li></ul> | 8 Amount of<br>Contribution \$<br># 3, 000<br>#,<br>Check if travel outs | 9 In-kind contribution<br>description<br>ALUP(-13175<br>BILL BOW(-<br>BOW)<br>de of Texas. Complete Schedule T. |                                                  |  |
| 10 Principal occ                                                                                                                                               | upation / Job title (FOR NON-JUDICIAL)(See Instructions)             | 11 Employe                                                               | er (FOR NON-JUDICIAL)(See Instructions)                                                                         |                                                  |  |
| 42 Contributoria                                                                                                                                               | principal occupation (FOR JUDICIAL)                                  |                                                                          | Self Employu                                                                                                    | /<br>JDICIAL)(See Instructions)                  |  |
|                                                                                                                                                                | , pincipal occupation (For Jobional)                                 | 13 Contribu                                                              |                                                                                                                 | DICIAL)(See Instructions)                        |  |
| 14 Contributor's                                                                                                                                               | employer/law firm (FOR JUDICIAL)                                     | 15 Law firm                                                              | n of contributor's spou                                                                                         | se (if any) (FOR JUDICIAL)                       |  |
| 16 If contributor                                                                                                                                              | r is a child, law firm of parent(s) (if any) (FOR JUDICIAL)          |                                                                          |                                                                                                                 |                                                  |  |
| Date                                                                                                                                                           | Full name of contributor   Out-of-state PAC (ID#:                    | )                                                                        | Amount of<br>Contribution \$                                                                                    | I In-kind contribution<br>description            |  |
|                                                                                                                                                                | Contributor address: City; State;                                    | Zip Code                                                                 | Check if travel outs                                                                                            | <br> <br> <br>ide of Texas. Complete Schedule T. |  |
| Principal occ                                                                                                                                                  | cupation / Job title (FOR NON-JUDICIAL) (See Instructions)           | Employ                                                                   | er (FOR NON-JUDIC                                                                                               | AL)(See Instructions)                            |  |
| Contributor's                                                                                                                                                  | s principal occupation (FOR JUDICIAL)                                | Contrib                                                                  | ibutor's job title (FOR JUDICIAL) (See Instructions)                                                            |                                                  |  |
| Contributor's                                                                                                                                                  | s employer/law firm (FOR JUDICIAL)                                   | Law firm                                                                 | irm of contributor's spouse (if any) (FOR JUDICIAL)                                                             |                                                  |  |
| If contributor                                                                                                                                                 | r is a child, law firm of parent(s) (if any) (FOR JUDICIAL)          |                                                                          |                                                                                                                 |                                                  |  |
|                                                                                                                                                                |                                                                      |                                                                          |                                                                                                                 |                                                  |  |
|                                                                                                                                                                |                                                                      |                                                                          |                                                                                                                 |                                                  |  |
|                                                                                                                                                                |                                                                      |                                                                          |                                                                                                                 |                                                  |  |
|                                                                                                                                                                |                                                                      |                                                                          |                                                                                                                 |                                                  |  |
|                                                                                                                                                                |                                                                      |                                                                          |                                                                                                                 |                                                  |  |
|                                                                                                                                                                |                                                                      |                                                                          |                                                                                                                 |                                                  |  |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED<br>If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements. |                                                                      |                                                                          |                                                                                                                 |                                                  |  |

#### POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

#### SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

| EXPENDITURE CATEGORIES FOR BOX 8(a)                                                                                                                        |                                                          |                                                                                                                                        |                                                                                                                                                                             |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/Donations Made I<br>Candidate/Officeholder/Politic<br>Credit Card Payment | al Committee Legal Services                              | Loan Repayment/Reimbursement<br>Office Overhead/Rental Expense<br>Polling Expense<br>Printing Expense<br>Salaries/Wages/Contract Labor | Solicitation/Fundraising Expense<br>Transportation Equipment & Related Expense<br>Travel In District<br>Travel Out Of District<br>Other (enter a category not listed above) |  |  |  |
| 1 Tatal anna Cabadala Ed                                                                                                                                   | The Instruction Guide explain                            | s now to complete this form.                                                                                                           |                                                                                                                                                                             |  |  |  |
| 1 Total pages Schedule F1                                                                                                                                  | 2 FILER NAME Sonia Rasi                                  | 6                                                                                                                                      | 3 Filer ID (Ethics Commission Filers)                                                                                                                                       |  |  |  |
| 4 Date 1/26/22                                                                                                                                             | 5 Payee name                                             | 5                                                                                                                                      |                                                                                                                                                                             |  |  |  |
| 6 Amount (\$)                                                                                                                                              | 7 Payee address;                                         | City;                                                                                                                                  | State; Zip Code                                                                                                                                                             |  |  |  |
| \$ 580,00                                                                                                                                                  | 405 San Jose Str                                         | eet, hichmond,                                                                                                                         | TX 77469                                                                                                                                                                    |  |  |  |
| 8                                                                                                                                                          | (a) Category (See Categories listed at the top of this : |                                                                                                                                        | · · · · · · · · · · · · · · · · · · ·                                                                                                                                       |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                                               | Street Sim Advertising                                   | Signage                                                                                                                                |                                                                                                                                                                             |  |  |  |
|                                                                                                                                                            | (C) Check if travel outside of Texas. Complete Sc        | chedule T. Check if Austin                                                                                                             | n, TX, officeholder living expense                                                                                                                                          |  |  |  |
| 9 Complete <u>ONLY</u> if direct<br>expenditure to benefit C/O                                                                                             | Candidale / Officeholder name<br>H                       | Office sought                                                                                                                          | Office held                                                                                                                                                                 |  |  |  |
| Date                                                                                                                                                       | Payee name                                               |                                                                                                                                        |                                                                                                                                                                             |  |  |  |
| 2/4/22                                                                                                                                                     | RGMOORE                                                  |                                                                                                                                        |                                                                                                                                                                             |  |  |  |
| Amount (\$)                                                                                                                                                | Payee address;<br>2513 Princes Lane,                     | Missouri City,                                                                                                                         | State; Zip Code<br>TK 77453                                                                                                                                                 |  |  |  |
|                                                                                                                                                            | Category (See Categories listed at the top of this so    | chedule) Description                                                                                                                   |                                                                                                                                                                             |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                                               | Blackwallers                                             | Balcurl                                                                                                                                | Lars                                                                                                                                                                        |  |  |  |
|                                                                                                                                                            | Check if travel outside of Texas. Complete Sc            | hedule T. Check if Auslin                                                                                                              | , TX, officeholder living expense                                                                                                                                           |  |  |  |
| Complete <u>QNLY</u> if direct<br>expenditure to benefit C/Oł                                                                                              | Candidate / Officeholder name                            | Office sought                                                                                                                          | Office held                                                                                                                                                                 |  |  |  |
| Date                                                                                                                                                       | Payee name                                               |                                                                                                                                        |                                                                                                                                                                             |  |  |  |
| 2/7/22                                                                                                                                                     | Texas Campai                                             | ixA                                                                                                                                    |                                                                                                                                                                             |  |  |  |
| Amount (\$)                                                                                                                                                | Payee address;                                           | City;                                                                                                                                  | State; Zip Code                                                                                                                                                             |  |  |  |
| 600,00                                                                                                                                                     | 9600 Glenfield C                                         | ourt, Ste 148; Ho                                                                                                                      | uston, TX 77096                                                                                                                                                             |  |  |  |
|                                                                                                                                                            | Category (See Categories listed at the lop of this sc    | hedule) Description                                                                                                                    | A (                                                                                                                                                                         |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                                               | Consulfing                                               | Campin .                                                                                                                               | Advise & Signage                                                                                                                                                            |  |  |  |
|                                                                                                                                                            | Check if travel outside of Texas. Complete Sch           | nedule T. Check if Austin                                                                                                              | TX, officeholder living expense                                                                                                                                             |  |  |  |
| Complete <u>QNLY</u> if direct<br>expenditure to benefit C/OF                                                                                              | Candidate / Officeholder name                            | Office sought                                                                                                                          | Office held                                                                                                                                                                 |  |  |  |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED                                                                                                        |                                                          |                                                                                                                                        |                                                                                                                                                                             |  |  |  |

| POLITICAL EXPENDITURES MADE SCHEDULE F1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                         |                                                           |             |                             |                             | EDULE F1                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------|-----------------------------|-----------------------------|-------------------------|--|
| If the requested information is not applicable, DO NOT include this page in the report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                         |                                                           |             |                             |                             |                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                         | EXPENDITURE CATE                                          | GORIES F    | OR BOX 8(a)                 |                             |                         |  |
| Advertising Expense       Event Expense       Loan Repayment/Reimbursement       Solicitation/Fundraising Expense         Advertising Expense       Fees       Office Overhead/Rental Expense       Transportation Equipment & Related E         Consulting Expense       Food/Beverage Expense       Polling Expense       Travel In District         Contributions/Donations Made By       Gitl/Awards/Memorials Expense       Printing Expense       Travel Out Of District         Candidate/Officeholder/Political Committee       Legal Services       Salaries/Wages/Contract Labor       Other (enter a category not listed abov         Credit Card Payment       The Instruction Guide explains how to complete this form.       Formation Section |                                                                                                         |                                                           |             |                             |                             | oment & Related Expense |  |
| 1 Total pages Schedule F1:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ule F1: 2 FILER NAME Sonia Rash 3 Filer ID (Ethics Commission Filers)                                   |                                                           |             |                             |                             |                         |  |
| 4 Date<br>2/7/22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5 Payee name MR JI Connections                                                                          |                                                           |             |                             |                             |                         |  |
| 6 Amount $(\$)$<br>$5_{1}000$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5 Amount (\$) 7 Payee address; City; State; Zip Code                                                    |                                                           |             |                             |                             |                         |  |
| 8<br>PURPOSE<br>OF<br>EXPENDITURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                         | ry (See Categories listed at the top of this<br>Y EXPANSE | schedule)   | (b) Description<br>Poll Wor | kers                        |                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (c)                                                                                                     | Check if travel outside of Texas. Complete S              | Schedule T. | Check if Aus                | lin, TX. officeholder livin | g expense               |  |
| 9 Complete <u>ONLY</u> if direct<br>expenditure to benefit C/Oł                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                         | date / Officeholder name                                  |             | Office sought               |                             | Office held             |  |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Payee n                                                                                                 | ame                                                       |             |                             |                             |                         |  |
| Amount (S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Payee a                                                                                                 | ddress;                                                   |             | City;                       | State;                      | Zip Code                |  |
| PURPOSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Categor                                                                                                 | y (See Categories listed at the top of this s             | schedule)   | Description                 |                             | ·····                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                         |                                                           |             |                             |                             |                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                         | Check if travel outside of Texas. Complete S              | Schedule T. | Check if Aus                | tin, TX, officeholder livin | g expense               |  |
| Complete <u>QNLY</u> if direct<br>expenditure to benefit C/OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                         | date / Officeholder name                                  |             | Office sought               |                             | Office held             |  |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Payeer                                                                                                  | ame                                                       |             |                             |                             |                         |  |
| Amount (S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Payee a                                                                                                 | ddress;                                                   |             | City;                       | State;                      | Zip Code                |  |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Categor                                                                                                 | y (See Calogories listed at the top of this s             | schedule)   | Description                 |                             |                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |                                                           |             |                             |                             | g expense               |  |
| Complete <u>QNLY</u> if direct<br>expenditure to benefit C/OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                         | date / Officeholder name                                  |             | Office sought               |                             | Office held             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TA                                                                                                      | TACH ADDITIONAL COPIES                                    | OF THIS     | SCHEDULE AS NE              | EDED                        |                         |  |